

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI RAMKRISHNA PUBLIC SCHOOL KAWARDHA C G
2	AFFILIATION NO.(IF APPLICABLE)	3330164
3	SCHOOL CODE (IF APPLICABLE)	15220
4	COMPLETE ADDRESS WITH PIN CODE	SHRI RAMKRISHNA PUBLIC SCHOOL, BILASPUR ROAD, SINGHANPURI, KAWARDHA, DIST. - KABIRDHAM(C.G.)491995
5	PRINCIPAL NAME	MRS M SHARDA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	rpskwd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981359721

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rpskwd.in/newsData/Report30.pdf">https://www.rpskwd.in/newsData/Report30.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rpskwd.in/newsData/Report31.pdf">https://www.rpskwd.in/newsData/Report31.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rpskwd.in/newsData/Report57.pdf">https://www.rpskwd.in/newsData/Report57.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rpskwd.in/newsData/Report52.pdf">https://www.rpskwd.in/newsData/Report52.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rpskwd.in/newsData/Report56.pdf">https://www.rpskwd.in/newsData/Report56.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rpskwd.in/newsData/Report55.pdf">https://www.rpskwd.in/newsData/Report55.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.rpskwd.in/newsData/Report42.pdf">https://www.rpskwd.in/newsData/Report42.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rpskwd.in/newsData/Report58.pdf">https://www.rpskwd.in/newsData/Report58.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rpskwd.in/newsData/Report59.pdf">https://www.rpskwd.in/newsData/Report59.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rpskwd.in/newsData/Report60.pdf">https://www.rpskwd.in/newsData/Report60.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rpskwd.in/newsData/Report62.pdf">https://www.rpskwd.in/newsData/Report62.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rpskwd.in/newsData/Report64.pdf">https://www.rpskwd.in/newsData/Report64.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rpskwd.in/newsData/Report61.jpg">https://www.rpskwd.in/newsData/Report61.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M SHARDA
2	TOTAL NO. OF TEACHERS	102
	PGT	13
	TGT	27
	PRT	37
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	107	84	78.50	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	88	66	75	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14889
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r2FA7xhBeh4">https://youtu.be/r2FA7xhBeh4</a>